

MESSAGE OUTLINE || VIDEO HIGHLIGHTS



MESSAGE: Getting Off the Hamster Wheel Part 1

SERIES: Walking It Out: No Longer Living Below Who You Are in Christ

Pastor John Wiley

February 16, 2014

0:00	Sermon Intro
1:00	Opening prayer
2:00	What John will teach on next week
5:40	Getting off the hamster wheel of condemnation
6:32	There's a lot of confusion about two words: 1. Correction 2. Condemnation
7:52	Example of misunderstanding Condemnation
12:00	Proverbs on Correction: Proverbs 3:11 do not despise the chastening of the LORD, nor detest His correction
12:20	Proverbs 12:1 whoever loves instruction loves knowledge, but he who hates correction is stupid
13:00	Proverbs 13:8 Poverty and shame will come to those who disdain correction. But those who regard a rebuke will be honored.
13:52	God's Heart and Your Struggles
14:15	Do you believe what God says in his word about believing in Jesus?
17:54	Speaking to those who have chosen to believe
19:28	God's not looking at your flesh, he's looking at who you really are
19:43	Romans 8:1-2 – There is therefore NOW no condemnation to those who are in Christ Jesus, who do not walk according to the flesh, but according to the Spirit. For the law of the Spirit of life in Christ Jesus has made me free from the law of sin and death
20:00	There are two walks going on
20:50	If we are in Christ, he HAS (past tense) made me from the law of sin and death
21:20	Vs 3 – what the law could not do in that it was weakened by sinful man in the likeness of sinful flesh on account of sin; he condemned sin in the flesh that the righteous requirements of the law might be fully met in us
23:38	The real you isn't your flesh; the real you is your miraculous born-again spirit.
25:18	Even though I am not my flesh, I am responsible for my flesh
26:07	Vs. 5 - Those who live according to the flesh have set their minds on the things of the flesh, but those who live according to the Spirit, the things of The Spirit
26:35	Two minds, two ways of thinking, the flesh and the spirit
27:10	We must set (choose on purpose) our minds on the spirit
29:00	Vs. 6 – But to be carnally minded is death but to be spiritually minded is life and peace.
29:24	Vs. 7 – the carnal mind is enmity to God for it is not subject to the law of God nor can it be <i>Why is the carnal mind in enmity towards God? Because it's not based on what God thinks you should do but on what you think you should do.</i>
30:29	Vs. 8 – so then those who are in the flesh cannot please God.
30:50	Vs. 9 – But <u>you</u> are not in the flesh but <i>in the Spirit</i> if <u>needed</u> the Spirit of God dwells in you. Now if anyone does not have the Spirit of Christ, he is not His. <i>YOU are not in the flesh if you are born again.</i>
32:14	Vs. 10 – and if Christ is in you, the body is dead because of sin, but the Spirit is life because of righteousness. <i>I know Christ is in me & that "flesh" I'm dragging around I look at and say, "you are dead!"</i>
32:40	Vs. 11 – But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies through His Spirit who dwells in you.

32:55	Vs. 13 - Therefore, brethren, we are debtors not to the flesh, to live according to the flesh but according to the Spirit. Vs. 14 but if you live according to the flesh you will die; but if by the Spirit you put to death the deeds of the body, you will live. <i>It's not by fleshly effort it's by the Spirit alone to overcome the flesh</i>
34:57	"Not by might, nor by power but by my Spirit says the Lord of Hosts". <i>I don't want to identify with that flesh any longer!</i>
36:40	Old Testament Parallel to Romans 8
38:07	The Book of Zachariah is about Zachariah having an angelic vision and writes what he sees.
38:44	Types and Shadows that Point to Jesus and to us: <ul style="list-style-type: none"> • Joshua the high priest is a shadow of us, we are kings and priests • God doesn't want a priest to do things <i>for</i> you, he wants to do things <i>with</i> you
39:50	Zach. 3:1-5 – Then he showed me Joshua the high priest standing before the Angel of the Lord, and Satan standing at his right and to oppose him. And the Lord said to Satan, "The Lord rebuke you, Satan! The Lord who has chosen Jerusalem (the holy priesthood) rebuke you! Is this not a brand plucked from the fire? <i>The brand is a type of you. The fire was your flesh because your flesh was going to lead you to death. The Lord is standing up to Satan and is saying of us, "That's mine!"</i>
42:10	Vs. 3 – now Joshua (type and shadow of us) was clothed with filthy garments (our flesh and sin and God is defending you saying, I know, I plucked them out of the fire) and was standing (while this argument's going on between God and Satan) before the Angel.
43:00	Then He answered and spoke (when God spoke words, it all changed. The power is in God's words alone – not in your flesh and not in your power) to those who stood before Him, saying, "Take away the filthy garments from him." And to him He said, "See, I have removed your iniquity and I will clothe you with rich robes."
44:36	Vs. 5 – And I said, "let them put a clean turban on his head." So they put a clean turban on his head, and they put the clothes on him. And the Angel of the Lord stood by.
45:24	Zach. 4:2 And he said to me, "what do you see?" "I am looking, and there is a lampstand of solid gold with a bowl on top of it and on it stands seven lamps with seven pipes to the seven lamps. (vs. 14 – God says the lampstand is the Lord of the whole earth.)
46:38	Vs. 6 – then the Word of the Lord to Zerubbabel, "not by might, nor by power but by my spirit says the Lord of hosts."
48:10	Who is Zerubbabel and what does his name mean? Zerubbabel means: the one sown of Babylon, referring to a child born and conceived in Babylon. Babylon represents the world (the harlot, the world's system); so he's someone born and conceived in the world.
49:00	Say to the one's born of the earth: "not by might, nor by power but by my Spirit says the Lord"
49:40	What did Zerubbabel do? He was a good man. He laid the foundation for the second temple when the children of Israel were led out of captivity. Types and shadows The second temple = the second Adam. Who is the second Adam? Jesus
51:30	Closing Confession/ Final Example
53:30	Closing Prayer