

MESSAGE OUTLINE || VIDEO HIGHLIGHTS



MESSAGE: **Never-ending Bliss**

SERIES: Walking It Out: *No longer living below who you are in Christ*

Pastor John Wiley

March 2, 2014

0:00	Sermon Intro
0:26	Outcome: No Longer Living Below Who You Are in Christ
1:10	Never-Ending Bliss even in the storms of life
1:45	Opening Prayer
2:26	Zachariah 3:1-2 (<i>When we read about Joshua it is a foreshadowing of us</i>) Then he showed me Joshua the High Priest and Satan standing at his right hand to oppose him. The Lord rebuke you Satan; the Lord who has chosen Jerusalem rebuke you. Is this not a brand plucked from the fire? Now Joshua was clothed with filthy garments. He spoke to those before him saying: take away the filthy garments from him. See, I have removed your iniquities from you and I will clothe you with rich robes.
4:25	Review: <ol style="list-style-type: none"> 1. Those in Christ have been placed by God in a condemnation-free zone. (Condemnation meaning: strong disapproval) 2. Romans 8:1 – there is therefore NOW no condemnation to those who are in Christ who do not walk according to the flesh but according to the spirit. 3. To walk after the flesh is to have confidence in human efforts for salvation. God is not interested in your “behavior Modification” for salvation.
7:25	Today’s Goal: To show you God’s intentionality for snatching you out of the fire.
8:30	When God snatched you from the fire: <ol style="list-style-type: none"> 1. He did it because he wanted to 2. He defends you and 3. He speaks “clean” over you 4. God knew what he was getting into when he picked you <ol style="list-style-type: none"> a. He knew the heights of goodness and fruitfulness to which you are capable b. And he also knew the depths of failure and depravity to which you are capable
9:50	Romans 8:29-30 (still same subject “no condemnation”) For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. And those whom he predestined he also called , and those whom he called he also justified , and those whom he justified he also glorified . Who is doing all the action in these verses? God, not you. <pre> graph TD A[HE Foreknew] --> B[HE Predestined] B --> C[HE Conformed] C --> D[HE Called] D --> E[HE Justified] E --> F[He Glorified.....YOU!] </pre>
15:50	Foreknew (whom) everyone. <ol style="list-style-type: none"> 1. It’s not like a “marionette puppet” I know what you’re going to do. 2. It’s “foreknew” as in Psalm 39 “I knew you in your mother’s womb” <ol style="list-style-type: none"> a. you didn’t slip by me b. I see you c. I knew about you before you even knew about yourself.

17:00	Predestined does NOT mean 1. Pre-fated 2. Predetermined 3. Inevitably bound to something
18:00	God gave us self-determining freedom because he wanted to give it to you by his own free choosing. So that you could choose to show him your great, outrageous love for him by choice!!! “Chose you this day whom you will serve.” God is “audiencing” your choices in real-time!
18:50	Predestined = to mark out ahead of time a design or a boundary or a way.
20:20	Conformed = the original Greek word is where we get the word “metamorphosis” Means: of like form or similar to
21:06	We were created “like” and “similar” to God in the beginning: “Let us make man in our image.” Genesis 1:26
23:00	Called = inviting to participate in many privileges; invite to something special “God has called me to many privileges”
24:40	Justified = To put in a proper relationship with another (God)
25:15	Glorified = To honor someone by admission into a state of bliss, joy, happiness and fulfillment
27:29	Restatement of Romans 8:29-30: God knowing about you before hand; Marked out a design for you to be like him; He has invited you to participate in many privileges; He has placed you in a proper relationship with himself; And now he honors you with never-ending bliss.
28:30	The next verses: “What then shall we say to all these things? If God is for us, who can be against us? He did not spare his own son but delivered him up for us all. How could he not also with him freely give us all things?”
30:39	Vs. 33 - 34 Who shall bring any charge against God's elect? It is God who justifies. Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.
31:55	Who is condemning us? Satan and ourselves. God can take care of Satan, “The Lord rebuke you Satan.”
32:10	But you have to take control of your thoughts and you are responsible for your flesh.
32:55	Vs. 35-37 Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? As it is written, “For your sake we are being killed all the day long; we are regarded as sheep to be slaughtered.” No, in all these things we are more than conquerors through him who loved us.
33:35	How can we be more than conquerors? Because someone else did it for us.
34:39	Vs. 38 – I am persuaded that neither death, not life, not angels, nor principalities nor powers nor things present nor any other created thing or things to come could ever separate me from the love of God that is in Christ Jesus our Lord.
35:00	Closing Exhortation