

## MESSAGE OUTLINE || VIDEO HIGHLIGHTS



**MESSAGE:** The Blessing: Introduction

**SERIES:** The Blessing

*Pastor John Wiley*

April 20, 2014

0:12	Opening Prayer
1:35	Genesis 1:28 – Then God blessed them, and God said to them, be fruitful and multiply; fill the earth and subdue it; have dominion over the fish over the sea over the birds of the air and over every living thing that moves on the earth.
2:38	John 15 – it brings my father delight that you bear much fruit
3:30	Before verse 28 we see God Said: “Light Be....ground Be....” This is an action verb
5:15	When God speaks in happens. It goes from an action verb to a noun. It “becomes” something.
7:00	God created the “nouns” for you.
9:50	Vs. 28 – God blessed them
10:35	What does it mean to have God bless you? And the blessing came before the fruitfulness
11:00	Hebrew word for blessing is “Barak” it means = to kneel.
12:04	God the creator kneels (action verb) in front of mankind in order to bless us. To show you “I’m going to bless you I will kneel.”
13:24	Barakh (the noun of Barak) which means prosperity. God’s action verb is Blessing Barak (to kneel) which produces the fruit of Barakh (prosperity)
15:19	It is God’s longing and desire to bless and prosper you.
16:00	The problem is that we truly don’t believe he wants blessings for us.
16:30	Barak(the blessing, to kneel) is an imperfect tense which means: it expresses a process or an action which is incomplete. In other words God says, “I want you blessed but you’re not there yet.”
17:50	You are blessed now go find the evidence of it.
18:00	An imperfect tense describes a single action in the past and makes room for color movement and process. It is preliminary to a completion.
18:55	The love of God is unconditional but the blessing of God is conditional.
20:09	All of the earth is good but I want you to “stay in your lane” and not eat from the tree of the knowledge of good and evil. “You are blessed, stay in your lane”. Mankind did not and we died and when we died, we died to the blessing.
22:35	True joy and blessing and prosperity come from God saying “I bless you” not in anything of this world.
23:40	John gives an example of what it means to be blessed by blessing Barry.
26:00	I wanted to give you a visual of what God did when he knelt for YOU. And God speaking words, the same God who speaks action verbs and the power of what he says is contained in the words he says so you don’t have to strive for it, it’s yours because he says it is. And he’s on his knees and he’s saying “I love you, I have a kingdom for you. I have a lane for you to stay in, I’ve given you my word, I’ve pledged my life and I even laid it down for you.”
26:17	God demonstrated his love for you when sent his son who “took a knee” and died your death. And the Father demonstrated his love when he raised his Son from death for us.
26:55	That disconnect of death to life was reconnected for those who will see Jesus “kneeling” (as it were) on the cross crucified and he rose again for us.
27:35	His words were visible in his actions of his death which produced the noun for us: eternal life.
29:00	Phil. 2 – Jesus made himself of no reputation in the form of a bond servant coming in the likeness of a man. And being found in appearance as a man, he humbled himself and became obedient to death even death on a cross. (God knelt). God therefore also highly exalted him and gave him a name which is above every name, that at the name of Jesus every knee shall bow (just like he did for us).
29:50	“Lord you knelt to bless me, I kneel to bless you. I kneel to say ‘your kingdom come’.

31:05	God will not make you bow your knee you have to choose it.
33:05	John's challenge to you
34:07	Romans 8 – The word is near you. The word is a “noun” and is near you.
36:55	The Blessing of God is on you when you believe. It's tangible, it's a noun.