

## MESSAGE OUTLINE || VIDEO HIGHLIGHTS



### MESSAGE: Snake Bit

Pastor John Wiley

April 08, 2014

0:10	Opening Prayer
2:05	John 3:17 – For God did not send His Son in the world to condemn the world, but that the world through Him might be saved
2:35	John 3:1 – There was a man of the Pharisees named Nicodemus a ruler of the Jews. This man came to Jesus by night and said to him “Rabbi we know you are a teacher from God for no one can do these signs that you do unless God is with him”. Jesus answered and said to him, “most assuredly, I say to you, unless one is born again, he cannot see the kingdom of God.” Nicodemus said to Him, “how can a man be born when he is old? Can he enter a second time into his mother’s womb and be born?”
4:24	Verse 9 Jesus explains and Nicodemus still doesn’t understand.
6:33	John 3:14 – and as Moses lifted up the serpent in the wilderness, even so must the Son of Man be lifted up (which took place in Numbers 21)
8:50	Setting the stage for Numbers 21
10:04	Numbers 21: 4 – Then the journeyed from Mount Hor by the Way of the Red Sea to go around the land of Edom; and the soul of the people became very discouraged on the way.
11:05	Numbers 21:5 – and the people spoke against God and against Moses: “why have you brought us up out of Egypt to die in the wilderness? There’s no food and no water and our soul loathes this worthless bread.”
13:14	Abraham had God’s word, God’s promises.
14:35	It looks like God’s having a bad day because in verse 6 he responds to them: “So the LORD sent fiery serpents among the people, and they bit the people; and many of the people of Israel died. Therefore the people came to Moses and said, “we have sinned, for we have spoken against the LORD and against you; pray to the LORD that He take away the serpents from us.” So Moses prayed for the people. Then the LORD said to Moses, “make a fiery serpent and set it on a pole; and it shall be that everyone who is bitten, when he looks at it, shall live.” So Moses made a bronze serpent and put it on a pole; and so it was, if a serpent had bitten anyone when he looked at the bronze serpent he lived.
16:58	What’s God trying to say here? God did this: God isn’t getting angry with them. Rather, he put into the physical world what was going on in the unseen world. The effects of being snake bitten were already in the people.
19:30	God says, “Now I’m going to show you in the seen world how I am going to permanently fix this in the unseen world.”
19:40	In the seen world take a pole and put the curse on a pole.
19:48	Didn’t God curse the snake in the garden?
21:25	Look upon the snake because you’re foolish enough to believe!
22:15	Our natural mind will tell us that merely looking at a snake cannot heal you. God says “that motion of looking is an action that says that you believe me”. Abraham was justified by his faith. And the people were healed by their faith.
24:41	The Bible says, “Cursed is everyone who hangs on a tree.”
27:35	John 3:15-17 that whosoever believes in Him should not perish but have eternal life. For God so loved the world that he gave his only begotten son that whosoever believes in him shall not perish but have eternal life. For God did not send his Son into the world to condemn the world but that the world through Him might be saved.
29:20	Saved from what? The word in the Greek is Sozo which means to rescue; to preserve safe and unharmed. To bring to safety, to cure, to heal, to restore to health. To save from final ruin.

31:05	John 3:18-19 – But whoever believes in him is not condemned; but he who does not believe is condemned already because he has not believed in the only begotten son of God. And this is the condemnation that the light has come into the world and men loved darkness rather than light, because their deeds were evil.
33:39	Why do we love the darkness? Because it's familiar to us and we can see it.
34:10	John 3:20-21 – For everyone practicing evil hates the light and does not come to the light, lest his deeds should be exposed. But he who does the truth come to the light, that his deeds may be clearly seen, that they have been done in God.
34:45	Let's break this down: but he who will "does the truth" (look upon Jesus) don't be hearers only, it needs to lead to action. My "saying" is "doing".
37:00	When they do this they "come into the light" and his deeds may be clearly seen (there will be evidence)
38:12	Hebrews 12:2 – Look unto Jesus the Author and Perfector of your faith.
39:45	Here's how I walk this out in my everyday life: When I feel the venom of being snake bit, the fruit of the flesh rising up in me: look to Jesus.
41:43	Closing Prayer